



COUNCIL ANNETTE ISLANDS RESERVE



Metlakatla Indian Community

ALBERT G. SMITH MAYOR
JUDITH EATON, SECRETARY
DARCY BOOTH, TREASURER

ESTABLISHED 1887

POST OFFICE BOX 8
METLAKATLA, ALASKA 99926
PHONE (907)886-4441
FAX (907)886-7997

* 2022 Non-MEMBER SUBSISTENCE HUNTING PERMIT \$50*

Date of Issuance: _____ Permit # _____

Non-Member's Name: _____ Resident Permit # _____

Non-Member's Address: _____

Hunting Permit is valid from January 1, 2022 to December 31, 2022

Bag Limit, Number of Species Permitted, & Open Season: Species and Bag Limits listed below is Found in Resolution No. 13-29, 2013-2014 Annette Islands Hunting Regulations

2 Bucks (1 in Unit 1; 2 in Unit 2) Aug.1-Dec. 31;
4 Wolves Sept.1-March 31; 4 Beaver Nov.10-May 15
10 Mink & Weasels Nov.10-Feb.15; 10 Marten Nov.10-Feb.15;
5 Grouse Aug.1-May15; 5 Ptarmigan Aug.1-May15; 10 Squirrel Open

Number of Persons providing for: _____ Family of _____

Gear Restrictions: As permitted or restricted by Resolution No. 13-29, 2013-2014 Annette Islands Hunting Regulations.

Closed Areas: ANY RESIDENTIAL AREA; Walden Point Road; those areas listed and described as part of Resolution No. 13-29, 2013-2014 Annette Islands Hunting Regulations (pertinent sections attached).

I hereby certify that I am a Non-Member Resident of Metlakatla Indian Community, and that I will familiarize myself and adhere to Title Six, Chapter 4 of the Law & Order Code (related to Hunting, Trapping, and Taking Wild Animals and Wild Birds) and Resolution No. 13-29, 2013-2014 Annette Islands Hunting Regulations, both of which are available for review and copying at Council Chambers.

Applicant's Signature:

M.I.C. Signature of Approval:

AUTHORIZED M.I.C. OFFICIAL